

If not, what is your visual acuity uncorrected? Left Eye: _____ / Right Eye: _____

ACADEMIC INFORMATION

7. Currently Attending: _____ High School _____ Junior College _____ 4-yr. College

Name of Current School: _____

Date Graduated or Expected to Graduate: _____

GPA: _____ SAT: _____ / _____ ACT: _____
Verbal Math

Are you planning on taking the SAT or ACT again before November 30th? Yes No

Class Rank: _____ out of _____

Grade Point Averages in Recommended Courses:

Chemistry: _____ Trigonometry: _____ Algebra: _____

Geometry: _____ Physics: _____ English: _____

Expected Career Path: _____

8. Current Employment: _____

Responsibilities: _____

Summer Employment: _____

Responsibilities: _____

9. I am also seeking a nomination through _____

I have previously sought a nomination through _____
(Complete if applicable)

Results _____ Year _____

EXTRA-CURRICULAR/LEADERSHIP INFORMATION

10. ATHLETIC PARTICIPATION:

(Please mark an "X" to indicate involvement)

| <u>HIGH SCHOOL:</u> | 9 th | 10 th | 11 th | 12 th |
|---------------------|-----------------|------------------|------------------|------------------|
| Baseball | ___ | ___ | ___ | ___ |
| Basketball | ___ | ___ | ___ | ___ |
| Cheerleading | ___ | ___ | ___ | ___ |
| Cross Country | ___ | ___ | ___ | ___ |
| Football | ___ | ___ | ___ | ___ |
| Golf | ___ | ___ | ___ | ___ |
| Soccer | ___ | ___ | ___ | ___ |
| Swimming/Diving | ___ | ___ | ___ | ___ |
| Tennis | ___ | ___ | ___ | ___ |
| Track/Field | ___ | ___ | ___ | ___ |
| Water Polo | ___ | ___ | ___ | ___ |
| Wrestling | ___ | ___ | ___ | ___ |
| Softball | ___ | ___ | ___ | ___ |

NON-SCHOOL ATHLETICS:

List all activities in the space provided:

11. EXTRA-CURRICULAR ACTIVITIES/LEADERSHIP POSITIONS:

(Please mark and "X" to indicate involvement)

| | |
|-------------------------|-------|
| Band/Orchestra | _____ |
| Boys/Girls State | _____ |
| Choir | _____ |
| Class Office Holder | _____ |
| Church Group/Club | _____ |
| Drama | _____ |
| Drill Team | _____ |
| Editor, Newspaper | _____ |
| Editor/Yearbook | _____ |
| Forensics | _____ |
| Key Club | _____ |
| Language Club | _____ |
| National Honors Society | _____ |
| Science Club | _____ |
| ROTC | _____ |
| Scouting | _____ |

Please list all awards in the space provided:

Current Rank: _____
 Current Rank: _____

Others:

ESSAY

On a separate page, provide a written or typed essay (250 words or 1-2 pages) answering the following questions:
(*The essay must be submitted with this application*)

- Why are you seeking a nomination?
 - Why do you feel you are qualified?
 - Why do you want to be commissioned?
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I affirm that the foregoing statements made in this application are true and complete to the best of my knowledge, and I understand that if I have not submitted all necessary data by the November 30th deadline, I may not be considered for a nomination.

Signed _____ Date _____